

R E S O L U T I O N

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$175,000 be transferred from capital project C0049 (20002000.94070) ENGINEERING, ROW, & TESTING and \$75,000 be transferred from capital project C0052 (20002000.94070) CITY-WIDE STORM DRAIN & PIPE PROJ to Project G-OGMMATCH: GRANT MATCH HOLDING ACCOUNT (50005000.93030). These Capital Improvement funds will be reallocated to support grant match for a Transportation Alternative Program (TAP) grant project for compliance with the Americans with Disabilities Act in the downtown area encompassed between Government St., Broad St., Canal St., and Water St.

Adopted:

City Clerk