

AGENDA ITEM SUMMARY SHEET

Agenda of:

Submitted by:

Sponsored by:

Reviewed by:

Routing Authorized:

A brief synopsis and explanation of the following:

FUNDING SOURCE:

Associated Costs:

**If Cost will continue, write "indefinite" and list project annual-cost.*

RESOLUTION

Sponsored by: Mayor William S. Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1161</u>	2024	(3032) ARCHITECTURAL ENGINEERING	NEW FLOORING FOR GOVT PLAZA 4 TH FLOOR (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$46,541.65	(297869) <u>INTERFACE</u> <u>SERVICES, INC</u>

Adopted:

City Clerk

Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00001161-00 FY 2024 Acct No: 2000.80.00.0000.0000.0000.0000.48010. Review: Buyer: 910519540 Status: Approved	Page 1
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Vendor
 INTERFACE SERVICES, INC.
 106 NORTHPOINT PARKWAY SUITE 3

ACWORTH, GA 30102

Tel#800.336.0225

Ship To
 GRANTS ADMINISTRATION
 205 GOVERNMENT STREET
 4TH FLOOR SOUTH TOWER ROOM 454
 MOBILE, AL 36644

Delivery Reference
 BRENDA PARKER

Deliver To
 GRANTS ADMINISTRATION
 205 GOVERNMENT STREET
 4TH FLOOR SOUTH TOWER ROOM 454
 MOBILE, AL 36644

Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/26/23	297869				ARCHITECTURAL ENGINEERING

LN	Description / Account	Qty	Unit Price	Net Price
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General Notes

001	AS PER QUOTE 35973 SOURCEWELL CONTRACT 080819-IFA B703.2497NORTH SEA.103962 INCLUDES 11.96 SY OVERAGE Additional Description Notes	125.58 SQUAREYARD	41.84000	5254.27
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PER YOUR QUOTE#35973
 FOR QUESTIONS OR CONCERNS CONTACT
 B. JORDAN @251.208.7878

1	2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			5254.27
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LN	Description / Account	Qty	Unit Price	Net Price
002	B701.2656 INCLUDES 11.96 SY OVERAGENORTH SEA.102889	77.74	48.31000	3755.62
	1 2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			3755.62
	Ship To GRANTS ADMINISTRATION 205 GOVERNMENT STREET 4TH FLOOR SOUTH TOWER ROOM 454 MOBILE, AL 36644 Delivery Reference BRENDA PARKER Deliver To GRANTS ADMINISTRATION 205 GOVERNMENT STREET 4TH FLOOR SOUTH TOWER ROOM 454 MOBILE, AL 36644			
003	B702.2662 INCLUDES 11.96 SY OVERAGENORTH SEA.102897	95.68	45.53000	4356.31
	1 2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			4356.31

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004 CRITERION CLASSIC WOVEN	527.38	2.35000	1239.34
INCLUDES 80.73 SF OVERAGE	SQ FT		

1 2000.80.00.0000.0000.0000.0000.48010.			1239.34
E E0011 .CONSTRUCTN.			

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005	ADH,XL BRANDS HM99 4GL	6.00 EACH	177.10000	1062.60
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1	2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			1062.60
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006	TRISEAL4GL	3.00 EACH	161.70000	485.10
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1	2000.80.00.0000.0000.0000.0000.48010.			
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E E0011	.CONSTRUCTN.	.		485.10

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007 FREIGHT & CONTAINER SURCHG	1.00 EACH	812.08000	812.08
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1 2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.	.		812.08
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	Deliver To GRANTS ADMINISTRATION 205 GOVERNMENT STREET 4TH FLOOR SOUTH TOWER ROOM 454 MOBILE, AL 36644			

008	DEM_Q, EXIST'G CARPET TILE	299.00	3.35000	1001.65
		SQUAREYARD		

1	2000.80.00.0000.0000.0000.0000.48010.			
	E E0011 .CONSTRUCTN.			1001.65

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009	DEMOVCT	430.00	0.75000	322.50
		SQ FT		

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LN	Description / Account	Qty	Unit Price	Net Price
1	2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			322.50

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010 DEMO, EXIST'G WALL BASE	2000.00	0.60000	1200.00
	LINEARFOOT		

1	2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			1200.00
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===== Vendor INTERFACE SERVICES, INC. 106 NORTHPOINT PARKWAY SUITE 3 ACWORTH, GA 30102 Tel#800.336.0225	Ship To GRANTS ADMINISTRATION 205 GOVERNMENT STREET 4TH FLOOR SOUTH TOWER ROOM 454 MOBILE, AL 36644 Delivery Reference BRENDA PARKER Deliver To GRANTS ADMINISTRATION 205 GOVERNMENT STREET 4TH FLOOR SOUTH TOWER ROOM 454 MOBILE, AL 36644
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011 DISPOSAL, FLOOR'G MTRLS (LABR)	360.00	2.40000	864.00
	SQUAREYARD		

1 2000.80.00.0000.0000.0000.0000.48010.			864.00
E E0011 .CONSTRUCTN.			

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012 DISPOSAL RESILIENT	430.00	0.30000	129.00
	SQ FT		

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10/26/23	297869				ARCHITECTURAL ENGINEERING

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1	2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			129.00
Ship To GRANTS ADMINISTRATION 205 GOVERNMENT STREET 4TH FLOOR SOUTH TOWER ROOM 454 MOBILE, AL 36644 Delivery Reference BRENDA PARKER Deliver To GRANTS ADMINISTRATION 205 GOVERNMENT STREET 4TH FLOOR SOUTH TOWER ROOM 454 MOBILE, AL 36644				
013	INSTALL CPT+OVERTIME	360.00	9.38000	3376.80
	SQUAREYARD			
1	2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			3376.80

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014 INSTALL LVT+OVERTIME	430.00 SQ FT	2.63000	1130.90
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1 2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			1130.90
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015 FLOOR PREP, MINOR	3661.00 SQ FT	0.75000	2745.75
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1 2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			2745.75
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016 FLOOR PREP, SELF LEVEL	500.00 SQ FT	1.75000	875.00
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1 2000.80.00.0000.0000.0000.0000.48010.			
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E E0011	.CONSTRUCTN.			875.00

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017 S & I COVE BASE	2000.00	3.05000	6100.00
	LINEARFOOT		

1 2000.80.00.0000.0000.0000.0000.48010.			
E E0011 .CONSTRUCTN.			6100.00

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018 S & I TRANSITIONS	12.00	5.75000	69.00
	LINEARFOOT		

1 2000.80.00.0000.0000.0000.0000.48010.		
E E0011 .CONSTRUCTN.		69.00

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019 FURNITURE, MOVING	260.00	8.75000	2275.00
	SQUAREYARD		

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020 LIFT SYSTEM	100.00	16.60000	1660.00
	SQUAREYARD		

1	2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			1660.00
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 Delivery Reference
 BRENDA PARKER

Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00001161-00 FY 2024 Acct No: 2000.80.00.0000.0000.0000.0000.48010. Review: Buyer: 910519540 Status: Approved	Page 15
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Vendor
 INTERFACE SERVICES, INC.
 106 NORTHPOINT PARKWAY SUITE 3

ACWORTH, GA 30102

Tel#800.336.0225

Ship To
 GRANTS ADMINISTRATION
 205 GOVERNMENT STREET
 4TH FLOOR SOUTH TOWER ROOM 454
 MOBILE, AL 36644

Delivery Reference
 BRENDA PARKER

Deliver To
 GRANTS ADMINISTRATION
 205 GOVERNMENT STREET
 4TH FLOOR SOUTH TOWER ROOM 454
 MOBILE, AL 36644

Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/26/23	297869				ARCHITECTURAL ENGINEERING

LN Description / Account	Qty	Unit Price	Net Price
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Deliver To
 GRANTS ADMINISTRATION
 205 GOVERNMENT STREET
 4TH FLOOR SOUTH TOWER ROOM 454
 MOBILE, AL 36644

021 HRLY RATE SVCS NOT LISTED	30.00 EACH	89.70000	2691.00
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1 2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			2691.00
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 MOBILE, AL 36644

022 MOISTURE TESTING	2.00 EACH	126.50000	253.00
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Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00001161-00 FY 2024 Acct No: 2000.80.00.0000.0000.0000.0000.48010. Review: Buyer: 910519540 Status: Approved	Page 16
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Vendor
 INTERFACE SERVICES, INC.
 106 NORTHPOINT PARKWAY SUITE 3

ACWORTH, GA 30102

Tel#800.336.0225

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Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/26/23	297869				ARCHITECTURAL ENGINEERING

LN	Description / Account	Qty	Unit Price	Net Price
1	2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			253.00
Ship To GRANTS ADMINISTRATION 205 GOVERNMENT STREET 4TH FLOOR SOUTH TOWER ROOM 454 MOBILE, AL 36644 Delivery Reference BRENDA PARKER Deliver To GRANTS ADMINISTRATION 205 GOVERNMENT STREET 4TH FLOOR SOUTH TOWER ROOM 454 MOBILE, AL 36644				
023	HEAD OVER HEELS.2670CUSTOM 270798 002.190988	101.66 SQUAREYARD	48.03000	4882.73
1	2000.80.00.0000.0000.0000.0000.48010. E E0011 .CONSTRUCTN.			4882.73

Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00001161-00 FY 2024 Acct No: 2000.80.00.0000.0000.0000.0000.48010. Review: Buyer: 910519540 Status: Approved	Page 17
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Vendor
 INTERFACE SERVICES, INC.
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10/26/23	297869				ARCHITECTURAL ENGINEERING

LN Description / Account	Qty	Unit Price	Net Price
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 GRANTS ADMINISTRATION
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 4TH FLOOR SOUTH TOWER ROOM 454
 MOBILE, AL 36644

Requisition Link

Requisition Total	46541.65
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***** Project Ledger Summary Section *****

Account	Amount	Remaining Budget
E E0011 .CONSTRUCTN. .	46541.65	206719.47

***** General Ledger Summary Section *****

Account	Amount	Remaining Budget
2000.80.00.0000.0000.0000.0000.48010.	46541.65	

CAPITAL IMPROVEMENTS FUND EXP CONSTRUCTION

***** Approval/Conversion Info *****

Activity	Date	Clerk	Comment
Approved	10/26/23	BRENDA RHODES	

Authorized By: _____ Date: _____
Signature



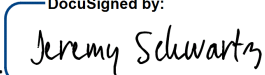
CONTRACT EXTENSION

Contract Number: #080819-IFA

Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Interface Americas Inc., 1503 Orchard Hill Road, LaGrange, GA 30240 (Vendor) have entered into Contract #080819-IFA for the procurement of Flooring Materials, with Related Supplies and Services. The Contract has an expiration date of October 11, 2023, but the parties may extend the Contract by mutual consent.

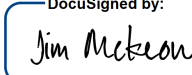
Sourcewell and Vendor acknowledge that extending the Contract benefits the Vendor, Sourcewell and Sourcewell's Members. Vendor and Sourcewell agree to extend the Contract listed above for an additional period, with a new Contract expiration date of October 11, 2024. All other terms and conditions of the Contract remain in full force and effect.

Sourcewell

DocuSigned by:

By: C0FD2A139D06489...
Jeremy Schwartz

Title: Chief Procurement Officer
6/7/2023 | 1:18 PM CDT
Date: _____

Interface Americas Inc.

DocuSigned by:

By: 145C81ACBCB7403...
Jim McKeon

Title: VP of Sales
6/7/2023 | 2:02 PM CDT
Date: _____

Location:
401 Adams Avenue, Suite 280
Montgomery, AL 36104-4338



Mailing Address:
P.O. Box 302251
Montgomery, AL 36130-2251
Telephone (334) 242-9200
Fax (334) 242-1775
www.examiners.alabama.gov

Rachel Laurie Riddle
Chief Examiner

September 1, 2023

State Departments, Boards, and Commissions
Alabama County Commissions
Alabama Municipalities
City and County Boards of Education

To Whom It May Concern,

In accordance with Section 39-2-2(d)(2), *Ala. Code* 1975 as amended by Act No. 2023-497, the Department has reviewed the competitive bidding process used by Sourcewell, a national, governmental purchasing cooperative, for the contracts awarded herein below. The Department did not identify any matters that were contrary to proper purchasing procedures or routine governmental procurement practices. Each contract was awarded by Sourcewell pursuant to the competitive bid laws of the State of Minnesota.

Based on the Department's review, the competitive bid process used by Sourcewell is approved for use through **December 31, 2024**. This approval authorizes the purchase of air conditioning or heating units and systems from an Alabama vendor who has been granted approved vendor status as part of the following contract award:

- Sourcewell RFP #070121

*****This approval does not authorize installation, labor, or services related thereto, which must be bid in compliance with Title 39.**

Prior to utilizing Sourcewell, each governmental entity must verify that the goods or services to be purchased, leased, or lease/purchased are either not at the time available on the state purchasing program or are available at a price equal to or less than that on the state purchase program. See Section 39-2-2(d)(2)b, *Ala. Code* 1975. Further, upon request, the vendor is required to provide the governmental entity with a report of sales made during the previous 12-month period. See Section 39-2-2(d)(2)d, *Ala. Code* 1975.

Should the Department receive notice that Sourcewell or its awarded vendors are allowing Alabama governmental entities to make unauthorized purchases or other unlawful business transactions, Sourcewell's competitive bid process approval will subject to immediate revocation by the Department.

If the Department can be of further assistance, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read 'RLR', with a stylized flourish at the end.

Rachel Laurie Riddle
CHIEF EXAMINER

RLR/lbm