

AGENDA ITEM SUMMARY SHEET

Agenda of:

Submitted by:

Sponsored by:

Reviewed by:

Routing Authorized:

A brief synopsis and explanation of the following:

FUNDING SOURCE:

Associated Costs:

**If Cost will continue, write "indefinite" and list project annual cost.*

RESOLUTION

Sponsored by: Mayor William S. Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>722, 723</u>	2022	(1530) POLICE ADMIN SERVICES	82 BODY ARMOR PROTECTIVE VESTS W/40 CARRIERS AND ATTACHMENTS FOR MPD (BUYBOARD COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$56,104.00	<u>(070216) GALLS LLC</u>

Adopted:

City Clerk

Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00000722-00 FY 2022 Acct No: 1000.30.15.1530.1542.1530.0000.0000.47020. Review: Buyer: 9105fo1a Status: Approved	Page 1
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Vendor
 GALLS LLC
 P O BOX 71628

Ship To
 POLICE HEADQUARTERS
 2460 GOVERNMENT STREET

CHICAGO, IL 60694-1628

MOBILE, AL 36606

Tel#859-266-7227
 Fax 859-269-3492

Deliver To
 POLICE HEADQUARTERS
 2460 GOVERNMENT STREET

MOBILE, AL 36606

Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/11/21	070216				POLICE ADMIN SERVICES

LN	Description / Account	Qty	Unit Price	Net Price
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General Notes

001	PER BUY BOARD CONTRACT #587-19. VEST PROTECTIVE, BULLET PROOF, LEVEL 2, WITH METAL IMPACT PLATE AND EXTRA NAVY BLUE CARRIER. VENDOR TO PROVIDE POINT BLANK SD6B20CS0P. AS PER BUY BOARD CONTRACT #587-19. Additional Description Notes	42.00 EACH	538.00000	22596.00
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AC CLAY GODWIN
 MAJ. WILLIAM JACKSON
 CAPT. KEITH STALLINGS
 LT. LEE PIERCE
 SGT. PAUL ALFORD
 SGT. JIMMY BAILEY
 SGT. JUDD CREPEAU
 SGT. BRYCE LEDFORD
 SGT. JEREMY MARCH
 SGT. CHRIS REED
 SGT. JERALD RIPPLE
 SGT. JOHN YOUNG
 SGT. RAY ROBERTSON
 CPL. MARCUS HOWELL
 CPL. JOHN JACKSON
 CPL. BRYAN JOHNSON
 CPL. HENRY SIECK
 CPL. SARAH BADON

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Bill To	Requisition 00000722-00 FY 2022
ACCOUNTS PAYABLE	
P O BOX 389	Acct No:
	1000.30.15.1530.1542.1530.0000.0000.47020.
MOBILE, AL	Review:
36601	Buyer: 9105fola
vendorinvoices@cityofmobile.org	Status: Approved
	Page 2
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Vendor
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Fax 859-269-3492

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MOBILE, AL 36606

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Date	Vendor	Date	Ship		
Ordered	Number	Required	Via	Terms	Department
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10/11/21	070216				POLICE ADMIN SERVICES
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LN	Description / Account	Qty	Unit Price	Net Price
	CPL. RICHARD BETTNER			
	CPL. SHONEE MINGO			
	CPL. NICHOLAS VEGLIACICH			
	OFC. RONALD ROBINSON			
	OFC. JOHN SCROGGINS			
	OFC. TERRY SEXTON			
	OFC. NOAH ANDERSON			
	OFC. JAMAL SLAUGHTER			
	OFC. PARIS-JEAN LOVETT			
	OFC. BLAKELY MILES			
	OFC. JAMES MISTROT			
	OFC. BRADFORD PENTON			
	OFC. CHARLIE WELCH			
	OFC. DAVID REYES			
	OFC. RORY GRAVES			
	OFC. CHRISTOPHER GRIMES			
	OFC. STEVE HASSELL			
	OFC. GEORGE BUSBEE			
	OFC. JACQUELINE CHESTANG			
	OFC. TERRY CLARK			
	OFC. CHARLES DARBY			
	OFC. DAVID DRAIME			
	OFC. TIFFANY MONTE			
	OFC. RANDY PEYTON			
	Vendor Item			
	Inventory Item/Loc 4502			
1	1000.30.15.1530.1542.1530.0000.0000.47020.			22596.00

Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00000722-00 FY 2022 Acct No: 1000.30.15.1530.1542.1530.0000.0000.47020. Review: Buyer: 9105fola Status: Approved	Page 3
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Vendor GALLS LLC P O BOX 71628	Ship To POLICE HEADQUARTERS 2460 GOVERNMENT STREET
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CHICAGO, IL 60694-1628

MOBILE, AL 36606

Tel#859-266-7227
Fax 859-269-3492

Deliver To
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2460 GOVERNMENT STREET

MOBILE, AL 36606

Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/11/21	070216				POLICE ADMIN SERVICES

LN Description / Account	Qty	Unit Price	Net Price
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Ship To
POLICE HEADQUARTERS
2460 GOVERNMENT STREET
MOBILE, AL 36606

Deliver To
POLICE HEADQUARTERS
2460 GOVERNMENT STREET
MOBILE, AL 36606

Requisition Link

Requisition Total 22596.00

***** General Ledger Summary Section *****

Account	Amount	Remaining Budget
1000.30.15.1530.1542.1530.0000.0000.47020.		
	22596.00	
SUPPORT SERVICE DIV EXP	EQUIPMENT (LESS THAN \$5000)	

***** Approval/Conversion Info *****

Activity	Date	Clerk	Comment
Approved	10/13/21	TAMMY BROADHEAD	
Approved	10/13/21	EMILY NORTON	Auto approved by: 910518693

Authorized By: _____ Date: _____
Signature

Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00000723-00 FY 2022 PO 22000520 Acct No: 1000.30.15.1530.1542.1530.0000.0000.47020. Review: Buyer: 9105fo1a Status: Converted	Page 1
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Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/08/21	070216				POLICE ADMIN SERVICES

LN	Description / Account	Qty	Unit Price	Net Price
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General Notes

PER BUY BOARD CONTRACT #587-19.

001	VEST PROTECTIVE, BULLET PROOF, LEVEL 2, WITH METAL IMPACT PLATE AND EXTRA NAVY BLUE CARRIER. VENDOR TO PROVIDE POINT BLANK SD6B20CS0P. AS PER BUY BOARD CONTRACT #587-19. Additional Description Notes	40.00 EACH	538.00000	21520.00
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LT. SCOTT HANKS
 LT. DAVID EVANS
 LT. CHRISTOPHER LEVY
 LT. ERIKA TREUBIG
 LT. TINA ZANCA
 SGT. JOHNNY BOULER
 SGT. CHRISTOPHER GIATTINA
 SGT. JOSHUA GIBBS
 SGT. JOSHUA HIMES
 SGT. JIRASAK INGRAM
 SGT. LARRY TOLAND
 SGT. JOHN LOWRY
 CPL. WILLIAM BYRD
 CPL. JOSHUA EVANS
 CPL. DARYL GIPSON
 CPL. ROBERT HAHLEN
 CPL. JENNINGS POWELL

Bill To	Requisition 00000723-00 FY 2022
ACCOUNTS PAYABLE	PO 22000520
P O BOX 389	Acct No:
	1000.30.15.1530.1542.1530.0000.0000.47020.
MOBILE, AL	Review:
36601	Buyer: 9105fola
vendorinvoices@cityofmobile.org	Status: Converted
	Page 2

Vendor
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Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/08/21	070216				POLICE ADMIN SERVICES

LN	Description / Account	Qty	Unit Price	Net Price
	CPL. DARRELL TUCKER SR.			
	OFC. LAWRENCE BATTISTE V			
	OFC. ARTHUR BYRD			
	OFC. JORGE CHIANG			
	OFC. ALEKSANDAR CIKA			
	OFC. STEVEN GUIDRY			
	OFC. RADWAN HABIBI			
	OFC. TIMOTHY HAWTHORNE			
	OFC. REESE HERRINGTON			
	OFC. JONATHAN KRISS			
	OFC. CHRISTOPHER MCCANN			
	OFC. AN NGO			
	OFC. RODDREX SHELTON			
	OFC. WILLIAM SMITH			
	OFC. BLAKE TILLMAN			
	OFC. GEORGE TOLBERT			
	OFC. NICEY TURTON			
	OFC. JUSTIN WASHAM			
	OFC. DAVID WHITNEY			
	OFC. MARK AINSWORTH			
	OFC. HUGH BARNES			
	OFC. JOHN SCHAFFER			
	OFC. EDWARD MCALPINE			

Vendor Item
Inventory Item/Loc 4502

1 1000.30.15.1530.1542.1530.0000.0000.47020.

21520.00

Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00000723-00 FY 2022 PO 22000520 Acct No: 1000.30.15.1530.1542.1530.0000.0000.47020. Review: Buyer: 9105fola Status: Converted	Page 3
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Vendor GALLS LLC P O BOX 71628	Ship To POLICE HEADQUARTERS 2460 GOVERNMENT STREET
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CHICAGO, IL 60694-1628

MOBILE, AL 36606

Tel#859-266-7227
Fax 859-269-3492

Deliver To
POLICE HEADQUARTERS
2460 GOVERNMENT STREET

MOBILE, AL 36606

Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/08/21	070216				POLICE ADMIN SERVICES

LN Description / Account	Qty	Unit Price	Net Price
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Ship To
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2460 GOVERNMENT STREET
MOBILE, AL 36606

Deliver To
POLICE HEADQUARTERS
2460 GOVERNMENT STREET
MOBILE, AL 36606

002 VEST PROTECTIVE, CARRIER ONLY, POINT BLANK BODY ARMOR, EXTERNAL, LAPD NAVY, SIZES: XS - 2XL LENGTH: SHORT, REGULAR, LONG, X LONG, GUARDIAN GEN 3 CARRIER, BADGE-CROSS BUTTONS, 1ST INITIAL LAST NAME (SILVER LETTERS), BACK ID PANEL TO READ: POLICE (SILVER LETTERS), VENDOR TO PROVIDE: MFT MODEL #FRONT GDF_000JFR, GDF_000JFL, MOLLE NO ZIPPER COVER, BACK GDB_000JBK, TOP LOAD NO MOLLE. CONFIGURED FOR MOBILE POLICE DEPARTMENT. AS PER BUY BOARD CONTRACT #587-19. Vendor Item Inventory Item/Loc 15279	40.00 EACH	205.20000	8208.00
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1 1000.30.15.1530.1542.1530.0000.0000.47020.	8208.00
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Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00000723-00 FY 2022 PO 22000520 Acct No: 1000.30.15.1530.1542.1530.0000.0000.47020. Review: Buyer: 9105fola Status: Converted	Page 4
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CHICAGO, IL 60694-1628

Tel#859-266-7227
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MOBILE, AL 36606

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Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/08/21	070216				POLICE ADMIN SERVICES

LN Description / Account	Qty	Unit Price	Net Price
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Ship To
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MOBILE, AL 36606

Deliver To
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2460 GOVERNMENT STREET
MOBILE, AL 36606

003 VEST PROTECTIVE CARRIER ATTACHMENT, MOLLE AEROSOL CASE MK, FOR A GUARDIAN GEN 3 CARRIER, MFT MODEL #XMMN681-3HS, VENDOR TO PROVIDE NP1956 MDNV HS. AS PER BUY BOARD CONTRACT #587-19. Vendor Item Inventory Item/Loc 18029	40.00 EACH	24.50000	980.00
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1 1000.30.15.1530.1542.1530.0000.0000.47020.	980.00
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Vendor GALLS LLC P O BOX 71628	Ship To POLICE HEADQUARTERS 2460 GOVERNMENT STREET
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CHICAGO, IL 60694-1628

MOBILE, AL 36606

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Fax 859-269-3492

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Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/08/21	070216				POLICE ADMIN SERVICES

LN	Description / Account	Qty	Unit Price	Net Price
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004	VEST PROTECTIVE CARRIER ATTACHMENT, MOLLE DOUBLE HC CASE (CHAIN) FOR A GUARDIAN GEN 3 CARRIER, MFT MODEL #XMMN596 HS, VENDOR TO PROVIDE NP1934 MDNV HS. AS PER BUY BOARD CONTRACT #587-19. Vendor Item Inventory Item/Loc 18030	40.00 EACH	24.50000	980.00
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1	1000.30.15.1530.1542.1530.0000.0000.47020.			980.00
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Ship To
 POLICE HEADQUARTERS
 2460 GOVERNMENT STREET
 MOBILE, AL 36606

Deliver To
 POLICE HEADQUARTERS
 2460 GOVERNMENT STREET
 MOBILE, AL 36606

005	VEST PROTECTIVE CARRIER ATTACHMENT, MOLLE RADIO CASE (1) FOR A GUARDIAN GEN 3 CARRIER, MFT XM651-1. VENDOR TO PROVIDE LP2231 MDNV. AS PER BUY BOARD CONTRACT #587-19.	40.00 EACH	24.50000	980.00
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Bill To	Requisition 0000723-00 FY 2022
ACCOUNTS PAYABLE	PO 22000520
P O BOX 389	Acct No:
	1000.30.15.1530.1542.1530.0000.0000.47020.
MOBILE, AL	Review:
36601	Buyer: 9105fola
vendorinvoices@cityofmobile.org	Status: Converted
	Page 6
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Vendor
GALLS LLC
P O BOX 71628

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CHICAGO, IL 60694-1628

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Fax 859-269-3492

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POLICE HEADQUARTERS
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MOBILE, AL 36606

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Date	Vendor
Ordered	Number
10/08/21	070216
Date	Ship
Required	Via
Terms	Department
	POLICE ADMIN SERVICES
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LN	Description / Account	Qty	Unit Price	Net Price
	Vendor Item			
	Inventory Item/Loc 18031			
1	1000.30.15.1530.1542.1530.0000.0000.47020.			980.00

Ship To
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MOBILE, AL 36606

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2460 GOVERNMENT STREET
MOBILE, AL 36606

006	TASER 7 MOLLE - TE2217 BLK	40.00	21.00000	840.00
	SAFARILAND TMA TACTICAL MOLLE	EACH		
	ADAPTER W/MLS16 LOCKING FORK			
	Vendor Item			
1	1000.30.15.1530.1542.1530.0000.0000.47020.			840.00

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Bill To ACCOUNTS PAYABLE P O BOX 389 MOBILE, AL 36601 vendorinvoices@cityofmobile.org	Requisition 00000723-00 FY 2022 PO 22000520 Acct No: 1000.30.15.1530.1542.1530.0000.0000.47020. Review: Buyer: 9105fo1a Status: Converted	Page 7
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Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
10/08/21	070216				POLICE ADMIN SERVICES

LN	Description / Account	Qty	Unit Price	Net Price
	MOBILE, AL 36606			

[Requisition Link](#)

Requisition Total 33508.00

***** General Ledger Summary Section *****

Account	Amount	Remaining Budget
1000.30.15.1530.1542.1530.0000.0000.47020.	33508.00	
SUPPORT SERVICE DIV EXP	EQUIPMENT (LESS THAN \$5000)	

***** Approval/Conversion Info *****

Activity	Date	Clerk	Comment
Forward	10/12/21	JOHN PAINE	A
Approved	10/13/21	DONNA MICHELE STANLEY	Auto approved by: 9105fo1a
Approved	10/13/21	DONALD ROSE	Auto approved by: 9105fo1a
Approved	10/13/21	SANDRA LEWIS	Auto approved by: 9105fo1a
Approved	10/13/21	ANNE FOLEY	

Authorized By: _____ Date: _____
Signature

**Vendors****About Us****How to Register****Resources**[Home](#)[About BuyBoard](#)[Current Proposal Invitations](#)[Proposal Submission
Instructions](#)[How to Register](#)[Promotion](#)[Proposal Tabulation Sheets](#)[Resources](#)[Registered Vendor Login](#)[Home](#) > [Proposal Tabulation Sheets](#)**Proposal Tabulation Sheets**

All proposal tabulation sheets are available in PDF format and may take a few minutes to download. If you have questions regarding any sheet, please contact the Procurement Department at 800.695.2919 or e-mail bids@buyboard.com.

Proposal No.	Proposal Description	Contract Effective Date
520-16	Regional Statewide JOC (Gordian eziQC®) and Gordian Job Order Contracting Core™	12/01/2016–11/30/2021
573-18	Instructional Materials and Classroom Teaching Supplies and Equipment	11/1/2018–10/31/2021
574-18	Fire and Security Systems and Monitoring Services	12/1/2018–11/30/2021
575-18	Stage and Theater Curtains, Lighting, Sound Systems and Supplies	12/1/2018–11/30/2021
576-18	Office Supplies and Equipment	12/1/2018–11/30/2021
577-18	Building Maintenance, Repair and Operations Supplies and Equipment	12/1/2018–11/30/2021
578-18	Boats, Trailers, Marine and Waterway Equipment	12/1/2018–11/30/2021
579-19	Technology Equipment, Products, Services, and Software	1/1/2019–12/31/2021
580-18	Low-Speed Electric Vehicles	12/1/2018–11/30/2021
581-19	Job Order Contract (RS Means)	4/1/2019–3/31/2024
582-19	Water Storage Tank Maintenance and Rehabilitation and Trenchless Pipe Repair Systems	4/1/2019–3/31/2022
583-19	Athletic, Physical Education, Gymnasium Supplies and Equipment and Heavy Duty Exercise Equipment and Related Accessories	4/1/2019–3/31/2022
584-19	Furniture for School, Office, Science, Library and Dormitory	4/1/2019–3/31/2022
586-19	Correctional and Detention Facility Equipment and Supplies	6/1/2019–5/31/2022
587-19	Uniforms and Accessories	6/1/2019–5/31/2022
588-19	Awards, Trophies and Personal Recognition Products	7/1/2019–6/30/2022
589-19	Water and Wastewater Pumps and Motors	7/1/2019–6/30/2022
590-19	Fueling Systems and Equipment	7/1/2019–6/30/2022
591-19	General Disaster Recovery and Restoration Services	10/1/2019–9/30/2022
592-19	Parks and Recreation Equipment and Field Lighting Products and Installation	10/1/2019–9/30/2022
593-19	Sewer Inspection and Cleaning Products	10/1/2019–9/30/2022
596-19	Commercial Washers and Dryers	12/1/2019–11/30/2022
597-19	Construction, Road and Bridge, Ditching, Trenching and Other Equipment	12/1/2019–11/30/2022
598-19	Food Service Equipment, Supplies and Appliances	12/1/2019–11/30/2022
599-19	Refuse Bodies, Trailers and Other Bodies	12/1/2019–11/30/2022
601-19	Vehicles, Heavy Duty Trucks, Police Motorcycles, Parts and Service Labor	12/1/2019–11/30/2022
602-20	Energy Saving Lighting Products	4/1/2020–3/31/2023

The Local Government Purchasing Cooperative

For the Period 6/1/2019 to 5/31/2020

Final Catalog Award Report for Uniforms and Accessories #587-19

9 Discount (%) Off Catalog/Pricelist for Purchase of Public Safety (police, fire, EMS, security, etc.) Uniforms, Related Supplies and Accessories

Vendor	Vendor Catalog Info	Percent Discount	Award
Nardis Inc.	Edwards pricelist - Nardis	15%	No
Prudential Overall Supply	Edwards pricelist - Prudential Overall Supply	30%	Yes
Got You Covered Work-Wear and	Elbeco pricelist - Got You Covered Uniforms	15%	No
GT Distributors, Inc.	Elbeco pricelist - GT Distributors	34.5%	Yes
NAFECO	Elbeco, Inc. pricelist - NAFECO	20%	No
epluno	epluno BuyBoard pricelist	5%	No
America Team Sports	EZ-UP pricelist - America Team Sports	5%	No
GT Distributors, Inc.	Fechheimer pricelist - GT Distributors	29%	Yes
GT Distributors, Inc.	First Tactical pricelist - GT Distributors	25%	Yes
America Team Sports	Fisher Athletic pricelist - America Team Sports	10%	No
NAFECO	Flying Cross by Fechheimer pricelist - NAFECO	30%	Yes
Nardis Inc.	Flying Cross pricelist - Nardis	15%	No
America Team Sports	Fruit of the Loom pricelist - America Team Sports	35%	No
Galls, LLC	Galls pricelist	15%	Yes
GT Distributors, Inc.	Gerber Outerwear pricelist - GT Distributors	15%	Yes
NAFECO	Gerber Outwear pricelist - NAFECO	10%	No
America Team Sports	Gildan pricelist - America Team Sports	35%	No
America Team Sports	Gill Athletics pricelist - America Team Sports	10%	No
Glendale Parade Store, LLC	Glendale Parade Store pricelist	0%	No
America Team Sports	Glovers Scorebooks pricelist - America Team Sports	10%	No
Nardis Inc.	Gould and Goodrich pricelist - Nardis, Inc.	15%	Yes
NAFECO	Haix pricelist - NAFECO	15%	Yes
America Team Sports	Hanes pricelist - America Team Sports	35%	No
America Team Sports	High Five Sportswear pricelist - America Team Sports	38%	No
America Team Sports	Hind Team Sports pricelist - America Team Sports	25%	No
America Team Sports	Holloway pricelist - America Team Sports	38%	No

Location:
401 Adams Avenue, Suite 280
Montgomery, AL 36104-4338



Rachel Laurie Riddle
Chief Examiner

May 27, 2021

Mailing Address:
P.O. Box 302251
Montgomery, AL 36130-2251
Telephone (334) 242-9200
Fax (334) 242-1775
www.examiners.alabama.gov

PUBLIC WORKS NOTICE: This letter does not authorize the purchase of any goods or services from Buyboard related to "public works," as defined in Section 39-2-1(6), *Ala. Code* (2011), until further notice. See also Section 39-2-2(d)(2), *Ala. Code* (2018).

Alabama Community College System
Alabama County Commissions
Alabama Municipalities
City and County Boards of Education

To Whom It May Concern,

In accordance with Sections 16-13B-2(a)(13) and 41-16-51(a)(16), *Ala. Code* 1975, as amended by Act No. 2021-485, the Department has reviewed the competitive bidding process used by BuyBoard, a national, intergovernmental purchasing cooperative, created in accordance with Maryland and Rhode Island state statutes, for the contracts awarded as of the date of this letter. The Department did not identify any matters that were contrary to proper purchasing procedures or routine governmental procurement practices. Each contract was awarded by the Texas Association of School Boards, who served as the procurement administrator with BuyBoard's Board of Directors, using established ranking criteria.

Based on the Department's review, the competitive bid process used by BuyBoard is approved for use through **December 31, 2021**. This approval authorizes the purchase, lease, or lease/purchase of certain goods or services, other than voice or data wireless communication services, when certain statutory conditions are fulfilled. See Sections 16-13B-2(a)(13) and 41-16-51(a)(16), *Ala. Code* 1975, as amended by Act No. 2021-485. This approval does **not** apply to State Public Four-Year Universities within the State of Alabama.

Prior to utilizing BuyBoard, each governmental entity must verify that the goods or services to be purchased, leased, or lease/purchased are not at the time available on the state purchasing program or are not available at a price equal to or less than that on the state purchase program. *Id.* Further, any such purchases, leases, or lease/purchases must be made through a participating Alabama vendor holding an Alabama business license if such vendor exists. *Id.*

Should the Department receive notice that BuyBoard or its awarded vendors are allowing Alabama governmental entities to make unauthorized purchases or other unlawful business transactions, BuyBoard's competitive bid process approval will subject to immediate revocation by the Department.

If the Department can be of further assistance, please let us know.

Sincerely,


Rachel Laurie Riddle
CHIEF EXAMINER